

Dear Ms. Amala Jothi J,

Welcome aboard!! I trust that this letter mutually excites you too on being in the team. There is always a lot to learn on a new job, it's not only about the work but also about the organisation's Culture and its Values.

I'm sure that you will be a great addition to our Bank and it's amazing to have such a young talented new member, together as a team I do look forward to your contribution in taking the Bank to new heights.

South Indian Bank has adopted 9 well defined core values, which shall say who we are as an organisation and what makes us distinctive. The Bank expects all its employees to possess and portray these values across all geographies, verticals and functions and thereby aligning yourself to focus on the Vision & Mission of the Organisation.

To envision this, we have adopted nine core values critical to our long-term vision: Sensitivity, Resilience, Ownership, Integrity, Passion, Digital, Boundarylessness, Quality and Speed.

The core values continue to be constant. It shall serve as a guiding light to our action, decisions and behaviour. It shall benchmark us on how we interact with each other and educate clients and potential customers on what the organisation is about. Our success is grounded in the unwavering commitment to these core values.

So friends, I am delighted to assign you the 'CATALYSTS' Employee Value Card, which advocates our value statement and core values.

**CATALYSTs of growth and change, you will be frontrunners who form the face of the Bank.**

We also have CHAMPIONs & EXEMPLARs value cards. I urge each and every one of you to carry the value card with you at all times, and stay focused on living the core values.

Congratulations once again on being part of our growing and dynamic team. Wishing you Good Luck and a bright future ahead.



**Anto George T**  
**SGM-HR & Admin**

*"Coming together is a beginning, staying together is progress, and working together is success"*

DEPT: HUMAN RESOURCES

HRD:TAT:TA:1080:2022-23

DATE: 15.10.2022

MS. AMALA JOTHI J  
D/o JOHN KENNEDY J  
KOVIL STREET  
NOOTHANKANMOI  
SIVAGANGAI DISTRICT  
SIVAGANGA, TAMIL NADU  
PIN-630555



Dear Ms. Amala Jothi J,

**Appointment in the Bank as Probationary Clerk**

In continuation to the Offer Letter HRD:TAT:TRG:1222:2022-23 dated 30.09.2022 , we are glad to offer you appointment in the Bank as Probationary Clerk.

Your Initial place of posting will be at the below mentioned office:

**THE SOUTH INDIAN BANK LTD.**  
**BRANCH: KARUR**  
**DO.NO.9, 80 FT. ROAD,**  
**KARUR, TAMIL NADU,**  
**639002,**

Initially you will be on probation for a period of six months. On successful completion of probation, you will be confirmed in the service of the Bank as Clerk. During the period of probation, you are expected to acquire sufficient knowledge and experience in Banking. In case the bank finds your services unsatisfactory, it reserves the right to extend your probation/ terminate your service as its sole discretion. The probation period shall deemed to have been extended automatically, till a written order specifically intimating the confirmation in the service is issued by the Bank.

Details of remuneration, perquisites payable to you on probation and other terms and conditions of employment are attached herewith.

We hope this will be the beginning of a long and rewarding career with us.

Yours sincerely,

(Anto George T.)  
Senior General Manager (HR & Admin)



Encl: Remuneration, Perquisites and other Terms & Conditions



## REMUNERATION, PERQUISITES AND OTHER TERMS & CONDITIONS

### Pay Scale (as per IBA)

17900 - 1000/3 - 20900 - 1230/3 - 24590 - 1490/4 - 30550 - 1730/7 - 42660 - 3270/1 - 45930 - 1990/1 - 47920

### Monthly Salary (as per IBA)

Basic Pay	:	Rs.19,900/-
Special Allowance	:	16.4% of Basic Pay
Dearness Allowance (Quarterly varying)	:	36.82 % of Basic Pay, Special Allowance, Special Pay and Travel Allowance.
Special Pay	:	Rs. 1,250/-
Transport Allowance	:	Rs. 600/-

### Monthly Allowance

Canteen Allowance	:	Rs.300/-
Newspaper Allowance	:	Rs.350/-
Conveyance	:	Rs.1800/-
House Rent Allowance	:	10.25% of Basic Pay + Special Pay

### Half - Yearly Allowance

Closing Allowance	:	Rs.550/-
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### Yearly Allowance

Medical Aid	:	Rs.2,355/-
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### Other Benefits

- a) On confirmation, will be eligible for all allowances and benefits applicable to Clerical cadre which are in existence or may be introduced in the Bank from time to time.
- b) Will be eligible for Performance Linked Incentive Scheme (PLIS) as applicable to Clerical cadre.
- c) Will be eligible for Free Personal Accident Insurance benefits up to ₹30,00,000/- and Medical Insurance up to ₹3,00,000/- per annum.
- d) You will also be governed by the "Defined Contributory Pension Scheme" in terms of the Bipartite settlement and amendments thereon from time to time. The said Pension Scheme will be as per the provisions of the New Pension System under Pension Fund Regulatory and Development Authority. 10% of (Basic Pay + D.A thereon) will be deducted monthly from the salary towards the Pension Fund. 14% of (B.P. + D.A. thereon) will be contributed by the Bank.
- e) You are eligible for Gratuity as per the provisions of The Payments of Gratuity Act after rendering five years of continuous service in the Bank.

The South Indian Bank Ltd., Regd. Office: Thrissur, Kerala

Head Office: S.I.B. House, T.B. Road, P.B. No: 28, Thrissur - 680 001, Kerala. (Tel) 0487-2420 020, (Fax) 91 487-244 2021

e-mail: sibcorporate@sib.co.in, CIN: L65191KL 1929PLC001017, Toll Free (India) 1800-102-9408, 1800-425-1809 (BSNL)

[www.southindianbank.com](http://www.southindianbank.com)



### Other Terms and Conditions

- a) You should be possessing the stipulated qualification/criteria for the selection process as cited below as on **31.03.2022**:

Under Graduates	<ul style="list-style-type: none"><li>• Age: Not more than 22 years as on 31.03.2022. (i.e. born on or after 01.04.2000).</li><li>• 60% marks in X/SSLC, XII/HSC under regular course.</li><li>• Graduation in Arts/ Science/ Commerce Stream under regular course with 60% marks in first attempt.</li></ul>
Post Graduates	<ul style="list-style-type: none"><li>• Age: Not more than 24 years as on 31.03.2022. (i.e. born on or after 01.04.1998).</li><li>• 60% marks in X/SSLC, XII/HSC and Graduation under regular course.</li><li>• Post-graduation in Arts/ Science/ Commerce Stream under regular course with 60% marks in first attempt.</li></ul>

- b) Also be informed that original certificates and mark sheets which are yet to be received from the university has to be submitted on or before **31.10.2022** failing which your appointment is liable to be terminated.
- c) It shall be distinctly understood that this offer for appointment is subject to your meeting the stipulated qualification/ criteria cited above, submission of original documents/ credentials, medical fitness, police verification and satisfactory background verification. The original Educational Mark lists & Certificates of Graduation and Post-Graduation (as applicable) will be returned to you normally on your completion of 3 years of active service in the Bank.
- d) You have to execute an agreement to the effect that you will serve the Bank for a minimum continuous period of 3 (three) years' active service from the date of your joining the bank. In case you leave the service of the Bank before the expiry of the said period, a sum of ₹75,000/- (Rupees Seventy Five Thousand only) will have to be paid towards expenses incurred by the bank for recruitment, imparting training (both in house and external training including on the job training), compensation/ liquidated damages on account of loss of opportunity for the Bank from deriving anticipated benefits out of the recruitment process etc.
- e) You shall not leave or discontinue your service in the Bank without first giving a Notice in writing of your intention to leave or discontinue the service or resign. The period of notice required shall be 3 months of continuous service without leave and the same shall be submitted to the Competent Authority.
- f) You shall comply with all the rules and regulations in force from time to time in the Bank as applicable to other employees of the Bank and shall carry out all the other lawful orders/ instructions/ directions of the Bank as are given to you in connection with the day-to-day discharge of your duties and other assignments assigned/ delegated by the Bank from time to time while in service of the Bank.
- g) All non-public/ price sensitive information obtained/ accessed/ reviewed during your service should be kept as confidential and should not be released/ disclosed either during your service or following cessation (by whatever means) to third parties without prior clearance from the Bank.
- h) The Bank shall be entitled to terminate your service without notice, indemnities and compensation in any of the following events:
- ✓ If you are in the opinion of the Bank, guilty of dishonesty, misconduct or negligence in the performance of your duties.
  - ✓ If you have been found to have committed a serious breach or continual material breach of any of your duties or obligations; made any illegal monetary benefits in cash or in kind out of any of the Bank's affairs.
- i) All information pertaining to your remuneration is to be kept as confidential and should not be disclosed for any reason, other than as required for appropriate financial reporting purposes.
- j) Bank at its discretion will carry out the background checks as per the policy of the bank.

The South Indian Bank Ltd., Regd. Office: Thrissur, Kerala  
Head Office: S.I.B. House, T.B. Road, P.B. No: 28, Thrissur - 680 001, Kerala. (Tel) 0487-2420 020, (Fax) 91 487-244 2021  
e-mail: sibcorporate@sib.co.in, CIN: L65191KL 1929PLC001017, Toll Free (India) 1800-102-9408, 1800-425-1809 (BSNL)

[www.southindianbank.com](http://www.southindianbank.com)



- k) If it is later found that, you have made concealment of facts/reported false details in the Personal Statement form/ any other document/ certificate, you will be liable for termination from service without further notice. The medical reports/ fitness certificates submitted by you are liable to be re-examined or scrutinised by the Bank's Doctor at Bank's discretion and your appointment in the Bank is subject to your medical fitness for employment in the Bank as assessed by the Bank's Doctor. You will be required to undergo medical examination by the Doctor of Bank's choice, in case the doctor insists for a detailed medical examination, after analysing the medical reports submitted by you. Also please note that if any information already submitted by you is found to be false or untrue or if any material information is suppressed, your service is liable to be terminated.

I hereby accept the terms and conditions of the appointment.

Signature : J. Amalajothi.

Place : Karur

Date : 29.10.2022



The South Indian Bank Ltd., Regd. Office: Thrissur, Kerala  
Head Office: S.I.B. House, T.B. Road, P.B. No: 28, Thrissur - 680 001, Kerala. (Tel) 0487-2420 020, (Fax) 91 487-244 2021  
e-mail: sibcorporate@sib.co.in, CIN: L65191KL 1929PLC001017, Toll Free (India) 1800-102-9408, 1800-425-1809 (BSNL)

[www.southindianbank.com](http://www.southindianbank.com)





**Prof. L. Ganesan**  
Registrar (i/c)

(Accredited with A<sup>+</sup> Grade by NAAC in the Third Cycle)

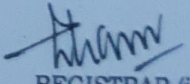
Ref.05764/P8/2021 Dt. 02.01.2022

**OFFICIAL MEMORANDUM**

Sub: UGC-DAE-CSR Project - Appointment of **Project Fellow** - orders issued - reg.  
\*\*\*\*\*

**Mr.V. KRISHNAPRESSAD** is appointed as "**Project Fellow**" to serve under the supervision of **Dr.R. Ramesh Babu**, Associate Professor, Department of Physics & Principal Investigator of the Collaborative Research Scheme (CRS) of the UGC-DAE-CSR project entitled "Optimization and fabrication of Lead-free Stable bi-metallic based organic - inorganic halide perovskite solar device" with a fellowship of **Rs.14,000/- per month + HRA 18%** subject to the following conditions as per the University norms:

1. The appointment is initially for a period of one year and will be extended further for two or more years or up to the tenure of the project whichever is earlier) only if the performance of the appointee is found satisfactory.
2. He/She shall work under the supervision of the Principal Investigator of the Project.
3. The appointment will take effect from the date on which the candidate reports for work to the Principal investigator of the project.
4. The candidate shall not accept or hold any appointment paid or otherwise or receive any emoluments, salary, stipend etc., from any other source during the tenure of appointment. Those who are already in receipt of any payment from any other source will not be entitled to the appointment unless they are relinquished in favour of the post of "**Project Fellow**" as aforesaid.
5. If it appears at any time to the University that the progress of work or conduct of the candidate has not been satisfactory, the appointment may be suspended or withdrawn.
6. If the appointment is acceptable under the conditions stipulated the candidate may report to **Dr.R. Ramesh Babu**, Associate Professor, Department of Physics, Bharathidasan University, Tiruchirappalli-620 024 as aforesaid. He/She is requested to communicate his/her acceptance under the aforesaid terms and conditions within a week from the date of receipt of this memorandum, failing which, it will be presumed that he/she is not interested in the offer and post will be otherwise filled.
7. No travelling or any other allowance will be paid for joining the project.

  
REGISTRAR (i/c)

To

**Mr. V. Krishnapressad**, No.39, Airport Main Road, Above Sivaganapathi Rice Store,  
Puducherry - 605 008.

3/5

Copy to:

1. **Dr.R. Ramesh Babu**, Associate Professor, Department of Physics, Bharathidasan University, Tiruchirappalli-620 024.
2. The Finance Officer, Bharathidasan University, Tiruchirappalli -620 024.



19UPH501

# St. JOSEPH'S COLLEGE (AUTONOMOUS)



Special Heritage Status Awarded by UGC  
Accredited at A\*\* Grade (4<sup>th</sup> Cycle) by NAAC  
College with Potential for Excellence by UGC  
DBT-STAR & DST-FIST Sponsored College  
**Tiruchirappalli - 620 002**



Phone: 0431-4226386, 2700320, web: [www.sjctni.edu](http://www.sjctni.edu)

## IDENTITY CARD



**K KARTHICK**

**22PPH810**

**M.Sc Physics**

**2022-2024**

  
*Principal*



Valid Till May 2024

19UPH503



## The Tamil Nadu Dr. Ambedkar Law

தமிழ்நாடு டாக்டர் அம்பேத்கர் சட்டப் பல்கலை

### Rank List & Cut off Marks for 2022-23

Application Number\* ALC32246762

DOB(DD/MM/YYYY)\* 16/07/2002



Application Number :  
ALC32246762

**LL.M (CBCS) First Phase Cutoff 2022-2023**

**[Click here for Cut off Marks for 3 Year LL.B. Degree Course \(Affiliated Law Colleges\) 2022-23](#)**

Name : SAMIDURAI  
TAMIZHKKUDIDEVAN  
V  
Date of Birth : 16/07/2002  
Gender : Male  
Course Name : 3 YEAR LL.B. DEGREE  
COURSE  
Rank Percentage : 78.22  
Community : MBC / DNC  
General Rank : 2096  
Community Rank : 625  
Application Status : Refer the Cut off  
Marks



19UPH504



19UPH508



**CHRIST**

(DEEMED TO BE UNIVERSITY)  
BANGALORE · INDIA



**DHINESH J**

2247310

MPHY

Valid Till:05/2023



19UPH513



# JEPPIAAR

INSTITUTE OF TECHNOLOGY



**NAME : TREENA TAFNI.B**  
**ROLL NO : 22JITMB133**  
**DEPT : MBA**  
**BATCH : 2022-2024**



PG4320

*"SELF-BELIEF \ SELF-DISCIPLINE \ SELF-RESPECT"*

19UPH514

**COURSE REGISTRATION FORM**  
Please fill the form in CAPITAL LETTERS.



COURSE NUMBER: 00000000

COURSE LEVEL: ☒ A1 ☐ B1 ☐ B2 ☐ C1 ☐ C2 ☐ B2B1 ☐ B2B2

COURSE DATES: 17-10-2022 - 20-12-2022

COURSE TIMES: TUE, WED, THU & FRI ☐ ONLINE ☒ OFFLINE  
4-30 PM to 6-45 PM

GIVEN NAME: A. RESHMA MARY SURNAME: RESHMA

DATE OF BIRTH: 07/10/2000 PLACE OF BIRTH: KINJAM [KERALA]

MALE ☐ FEMALE ☒ OCCUPATION: -

If you are applying for A2 level and above, please furnish details of your last course attended:

Course Level	Course Dates	Course attended at
<u>4/234</u>	<u>7<sup>th</sup> CROSS</u>	<u>THIRUNHAR</u>
<u>TRICHY</u>	<u>IN 2000</u>	<u>TRICHY</u>

RES. TEL: 811 896 7524 MOBILE: 9025325146 MOTHER TONGUE: TAMIL

E-MAIL: reshmamarysantofuji@gmail.com

FOR SCHOOL STUDENTS - JOINING A100 & A11 COURSES:

NAME OF THE SCHOOL: -

PARENT'S SIGNATURE: -

I am interested to get information on a regular basis about upcoming courses and examinations. YES ☒ NO ☐

I am interested to get information on a regular basis on German cultural activities by DW/TMS. YES ☒ NO ☐

Bank: STATE BANK OF INDIA Amount Transferred: 19,000 Transfer / Reference No.: ALXNO L 3496814 4748  
SPSC - TRINCOIL 112

Name of the Account Holder: A. RESHMA MARY Date of Payment: 12-10-2022

I have read the terms and conditions and accept the same.

DATE: 12-10-2022 Signature: A. Reshma Mary



19UPH515

# St. JOSEPH'S COLLEGE (AUTONOMOUS)



Special Heritage Status Awarded by UGC  
Accredited at A\*\* Grade (4<sup>th</sup> Cycle) by NAAC  
College with Potential for Excellence by UGC  
DBT-STAR & DST-FIST Sponsored College  
**Tiruchirappalli - 620 002**



Phone: 0431-2700320, 4226436, web: [www.sjctni.edu](http://www.sjctni.edu)

## IDENTITY CARD



**JEYANTH J**

**22PEL826**

**M.Sc Electronics**

**2022-2024**

**Principal**



Valid Till May 2024

19UPH518



19UPH521





19UPH523



19UPH528



**Exeter Premedia Services Private Ltd**

Unit-3, Level-1, Pinnacle Building  
Ascendas International Tech Park  
CSIR Road, Taramani, Chennai 600113  
Tel : +91 44 2345 2921 / 2345 2922  
Web : [www.exeterpremedia.com](http://www.exeterpremedia.com)  
eMail : [info@exeterpremedia.com](mailto:info@exeterpremedia.com)  
CIN U22219TN2864PTC054735

**APPOINTMENT ORDER**

Date: 08/07/2022

Dear Ms Briginsha C

We extend this position and the opportunity it represents, with great confidence in your abilities. You have made a favourable impression with everyone and we are excited with the prospect of you being a part of our family. We look forward to your positive contribution for the collaborative growth of yourself, the team and the Organisation. With reference to your application for employment with us and the subsequent selection process, and our offer letter dated 29/05/2022, we are pleased to appoint you as Trainee Copyeditor 1 from your date of joining with us on 04-Jul-2022. Your allocated Employee ID is 1023. You have been offered a CTC of Rs.170796 p.a. This appointment letter will supersede all the previous communications and discussion with you.

The following documents are part of the Appointment Order

1. Annexure A - Compensation - Annual CTC Details
2. Annexure B - Appointment Order - Rules & Regulations

You will abide by all the terms and conditions, code of conduct, rules, regulations, policies, procedures, and processes of the Company including the NDA and BGV forms and documents submitted by you.

You are requested to return the duplicate copy of this Appointment Order with its Annexures duly signed by you, as a token of your acceptance of Appointment in the Company, within two calendar days

Thanking you,  
Yours sincerely,

A handwritten signature in blue ink, appearing to read 'Sowmya Mahadevan'.

Name: Sowmya Mahadevan  
Designation: COO

I hereby confirm that I have understood the above terms and conditions and accept the same.

Name in Full: Ms Briginsha C

Date:

A handwritten signature in blue ink, appearing to read 'Briginsha'.

Signature of the Employee  
1023

19UPH529



**ST. XAVIER'S COLLEGE**  
(AUTONOMOUS)  
PALAYAMKOTTAI - 627002



Phone : 0462 2560744  
Website : [www.stxavierstm.edu.in](http://www.stxavierstm.edu.in)

**GLORY R**  
22PPH504



**M.SC. PHYSICS**

Validity: **2022-2024**



**PRINCIPAL**



19UPH530

# St. JOSEPH'S COLLEGE (AUTONOMOUS)



Special Heritage Status Awarded by UGC  
Accredited at A\*\* Grade (4<sup>th</sup> Cycle) by NAAC  
College with Potential for Excellence by UGC  
DBT-STAR & DST-FIST Sponsored College

Tiruchirappalli - 620 002

Phone: 0431-4226386, 2700320, web: [www.sjctni.edu](http://www.sjctni.edu)

## IDENTITY CARD



**DEEPAK M**

**22PPH804**

**M.Sc Physics**

**2022-2024**

  
Principal



Valid Till May 2024

19UPH532

**St. JOSEPH'S COLLEGE**  
(AUTONOMOUS)

Special Heritage Status Awarded by UGC  
Accredited at A\*\* Grade (4<sup>th</sup> Cycle) by NAAC  
College with Potential for Excellence by UGC  
DBT-STAR & DST-FIST Sponsored College  
**Tiruchirappalli - 620 002**  
Phone: 0431-4226386, 2700320, web: [www.sjctni.edu](http://www.sjctni.edu)

**IDENTITY CARD**



**AJITHKUMAR N**  
**22PPH826**  
**M.Sc Physics**  
**2022-2024**

  
Principal

Valid Till May 2024



19UPH538





19UPH551




19UPH552






19UPH553

 **JAMAL MOHAMED COLLEGE**  
(AUTONOMOUS)  
Accredited(3rd Cycle) with 'A' Grade by NAAC  
(Affiliated to Bharathidasan University)  
**TIRUCHIRAPPALLI - 620 020. PH : 0431-2331235**

**STUDENT ID-CARD**





**MOHAMMED RIYAS  
KHAN R**

**M.Sc. - PHYSICS**

**22PA5910**

**2022-2024**

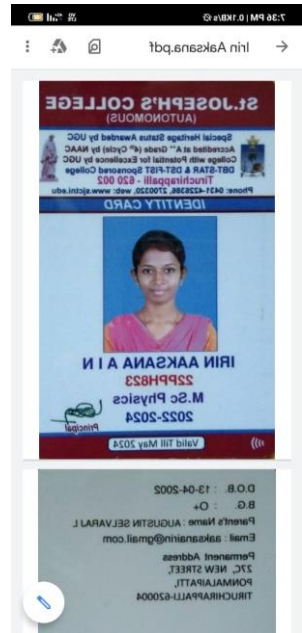
  
Principal



19UPH615



19UPH612



19UPH626

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← SOWNDHARYA V P...   




Tamil Nadu Teachers Education University, Chennai - 600097  
B.Ed. - List of Students Provisionally Admitted for the Academic Year  
2022-2023  
11002 Pudukkottai College of Education

Registration Number	1100201
Name of the Student in English	SOWNDHARYA V P...
Name of the Student in Tamil	சௌந்தர்யா V ப...
Date of Birth	25/12/2000
Address	180/4, Chinna Kannu Chetty Street, Trichy, Tiruchirappalli, India
City	Trichy
State	Tamil Nadu
Pin	620008
Mobile Number	9600593204
Signature	
Stamp	

Student Signature: \_\_\_\_\_ Printed Signature with Seal: \_\_\_\_\_

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19UPH653

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← M. Priyanka.pdf   




SRM  
COLLEGE OF SCIENCE AND HUMANITIES

Name : PRIYANKA M

Programme : M.Sc.(PHY)

Register No. : RA2232006510005

Valid From : Jun-2022 To May-2024

Kattankulathur Campus  
Chengalpattu Dt., Tamil Nadu - 603 203.  
Ph: 044-27434000, 27434011  
Website: [www.srmist.edu.in](http://www.srmist.edu.in)

**STUDENT**

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Blood Group : O+ve  
Date of Birth : 25-Dec-2000  
Address :  
180/4, Chinna Kannu Chetty  
Street, Trichy, Tiruchirappalli, India

Pin : 620008  
Perm.Cont.No: 9600593204

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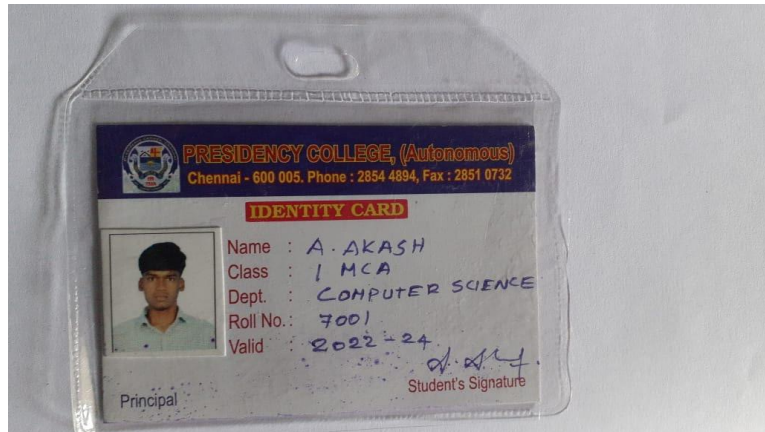
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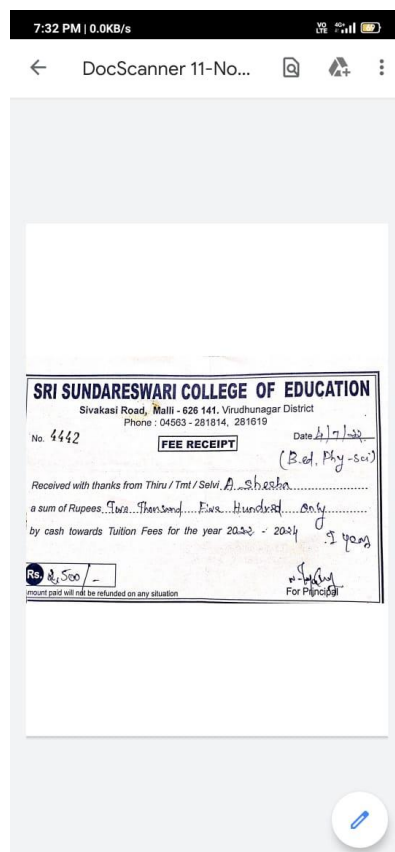
19UPH637



19UPH627



19UHP624



19UPH620







REF.NO: DVM/HR/2022/003

15.06.2022

**APPOINTMENT ORDER**

To,

Ms. Belcy  
Middle street  
Alambakkam

Dear Madam,

With reference to your application and the subsequent interview you had with us on 14.06.2022, we are pleased to offer you a appointment in our Institution, as per the terms and conditions given below and subject to the Rules and Regulations in force from time to time.

1. Your designation shall be **NTT** , and you will be posted at Dalmiapuram.
2. You shall be reporting to the Principal and your responsibilities shall be assigned from time to time by the Principal.
3. You shall be on **TRAIL BASIS** for a period of 6 MONTHS from the date of your joining. On satisfactory completion of the trail, you shall be considered for probation and confirm as a regular employee of the Institution. Until you are confirmed in writing, you shall be deemed to be on Probation. During the period of probation, the Management shall have the right to terminate your services without any notice, reason or compensation.
4. You will be given a consolidated monthly salary of **Rs. 12,000** /- per month (Rupees Twelve Thousand only).
5. You will be entitled to the benefit of Contributory Provident Fund, as per rules, from time to time.
6. During the course of your employment, you shall not engage in any business / commerce directly or connected with the ancestral business or any business in dependent's name without obtaining prior permission.
7. You will not divulge to any one, in any form, documentary or otherwise, any information or particulars or any other matters connected with the school.

*Received and accepted*  
*S. Belcy*



Experience Next Generation Banking



**WINNIE JOY IRUTHAYARAJ**

**18112**





பாரதியார் பல்கலைக்கழகம்  
**Bharathiar University**  
Re-accredited at the "A" Grade Level by NAAC  
Coimbatore, Tamilnadu, INDIA.

**Fees Receipt - General Fund**

Receipt No: **2733**

Receipt Date: **25-11-2022**

Name	EBIN ANTONY C	Mobile No	9789956509
Reg.No		Year of Admission	2022
Course	Ph.D. in NANOSCIENCE AND TECHNOLOGY (FT)	Semester	I

**Particulars**

Admission Fees	375.00
Registration Fees	750.00
Matricula Fees	225.00
Recognition Fees	750.00
Administrative Fees	1125.00
Place.me /Doc.comm. fee	8000.00
Library Fees	450.00
Sports Fees	75.00
Internet ID	1500.00
Insurance	150.00
Caution Deposit	1500.00
Tuition Fees	4950.00
Laboratory Fees	3000.00
Fine from Student	0.00
Payment Mode: ONLINE	Total (Rs.) 22850.00

Rupees: TWENTY-TWO THOUSAND, EIGHT HUNDRED AND FIFTY

Transaction Number / Date: 1959847696 / 25-11-2022 14:46:19

After payment of fees through online copy of the same may be submitted to the department / Registrar's Office / Controller of Examination section as the case may be along with the relevant application form.

Note: This is computer generated receipt and does not require and signature



19UPH201  
19UPH202  
19UPH203

19UPH204 - DOMNIC XAVIO





**THE TAMIL NADU Dr. AMBEDKAR LAW  
UNIVERSITY**

(State University Established by Act No.43 of 1997)  
"Poompozhi", No.5, Dr. D.G.S. Dhinakaran Salai, Chennai – 600 028  
Telephone No. 044 - 2464 1919 / 24957414 Website: [www.tndalu.ac.in](http://www.tndalu.ac.in)



**Thiru. P. KANNAN M.A., M.Phil., M.L.,**  
**Chairman, Law Admissions 2022-23**

**Date: 26/11/2022**

**Name** : LONAX JACK L  
**Application No.** : ALC32233268  
**Community** : BC(Others)  
**Selected Category** : BC(Others)



**ALLOTMENT ORDER**

You are provisionally selected and allotted to join the First Year of the 3 Year LL.B. Degree Course during the Academic Year 2022-2023 in the Government Law College, Coimbatore

On Admission for any one of the Government Law College and Saraswathy Law College (Private), the Candidate is required to pay a sum of Rs.1,520/- (Rupees One Thousand Five Hundred and Twenty Only) towards the University Fee. In case of admission for other Private Law Colleges affiliated to this University, the candidate has to pay Rs.2,000/- (Rupees Two Thousand Only) as University Fee, which the candidates should pay only through the Online Payment Gateway available on the University website ([www.tndalu.ac.in](http://www.tndalu.ac.in)). The Differently Abled Candidates are fully exempted from payment of University Fee. However, they have to pay Rs.10/- (Rupees Ten Only) towards Admission Fee.

The Receipt of the Online Payment of University Fee must be submitted with the Office of the Principal of the Allotted Law College during Admission.



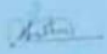
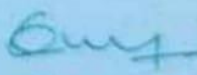

The Candidate has to submit the following Original Documents at the time of Admission and surrender them to the Principal of the Allotted Law College from 28.11.2022 to 30.11.2022

1. Marks Statements of the SSLC (10th Std.) & HSC (12th Std.).
2. Degree / Provisional Certificate of the Qualifying Degree Course.
3. Consolidated Marks Statement of the Qualifying Degree Course.
4. All Mark Statements of the Qualifying Examination.
5. Transfer Certificate (TC) and Conduct Certificate.
6. Community Certificate in specified format (If applicable).
7. Special Category Certificate obtained from the Appropriate Authority (If applicable)..
8. Eligibility Certificate: Candidates qualified under DDE/Deemed University in Tamil Nadu State should obtain an eligible certificate by submitting an Application in the prescribed form along with necessary certificates (Including Migration Certificate) with a Demand Draft for sum of Rs.1000/- (Rupees One Thousand only), whereas Rs.2000/- (Rupees Two Thousand only) for Candidates of University from Other State to the Registrar, Tamil Nadu Dr.Ambedkar Law University, Chennai-28.
9. Sworn Affidavits for non- involvement in Ragging to be submitted by the Student and their Parent / Guardian in the format of Annexures VII, VIII & IX in accordance with the UGC Regulations, 2009.

**Note:**

1. The Provisional Allotment subject to the University Regulations and the Rules prescribed by the Government of Tamil Nadu. The Government and the University Reserve the Rights to Cancel the Admission at any time for valid Reason .




	<b>NATIONAL INSTITUTE OF TECHNOLOGY PUDUCHERRY</b> (An Institution of National Importance under MoE, Govt. of India) <b>KARAIKAL - 609609. Ph: 04368 - 265235</b>
<b>IDENTITY CARD</b>	
	<b>Name : GANAPATHY S</b>
	<b>Roll No : PH22M1002</b>
	<b>Programme : M.Sc.</b>
	<b>Department : Physics</b>
	<b>Date of Reg.: 17-08-2022</b>
<b>Signature of the Card Holder</b>	 <b>Director</b>
<b>Date of Birth : 21/07/2002</b>	
<b>Blood Group : O+</b>	
<b>Address : 297 A SECOND CROSS SHANMUGA NAGAR UKT MALAI TRICHY-620102</b>	
<b>Mobile : 7418137747      Mobile(ICE) : 9894966892</b>	
<b>Email-id : gokulsrinivasan15@gmail.com</b>	
	


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Phone: 0431-4226386, 2700320, web: [www.sjctni.edu](http://www.sjctni.edu)

**IDENTITY CARD**



**KAVIYARASU S**  
**22PPH809**  
**M.Sc Physics**  
**2022-2024**

  
Principal

Valid Till May 2024

19UPH209 – ANBUSELVAN





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**ANBUSELVAN S**


**GR-I, IIA PRELIMS**

**BATCH-6 2022**

**TAMIL-CHENNAI**

**Authorised Signatory**

भारतीय प्रौद्योगिकी संस्थान मद्रास, चेन्नई - 600036  
(शिक्षा मंत्रालय के अंतर्गत एक स्वायत्त संस्थान, भारत सरकार)  
Indian Institute of Technology Madras Chennai - 600036  
(An Autonomous Institution under Ministry of Education, GoI)



**SATHEESH D M**  
**M.Sc**  
**PH22C043**  
**Physics**



कार्ड धारक / Card Holder

*J. Hasad.*  
द्वारा प्राधिकृत / Authorised by

Indian Institute of Technology Madras

Hostel: Mandhakini A

Res. Address:  
5/194, A, KANDHASAMY NAGAR  
DEVANANKURICHI  
TIRUCHENGODE, NAMAKKAL, Tamil Nadu, PIN-637209

D.O.B. : 21-01-2002    B.G. : O- ve

Valid Up to: 31/07/2024



Mobile: 9150288376

Report the loss of this Card to Security Office  
This card is not transferable




[www.iitm.ac.in](http://www.iitm.ac.in)  
Tel: 22578280

19UPH212 - RAJASEAKHAR


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**IDENTITY CARD**



**B. RAJASEKAR**  
**22PPH126**  
M.Sc Physics  
**2022-2024**

  
**Principal**

Valid Till May 2024



19UPH216 - EDWARD FRANKLIN

19UPH217 – AKILAN



**AKILAN R**  
**M.A.-SOCIAL WORK**

**Dept. No.: 22-PSW-015**

**Valid till : 31-05-2024**

  
Principal

**LOYOLA COLLEGE**  
CHENNAI 600 034 | TN | INDIA

[www.loyolacollege.edu](http://www.loyolacollege.edu)

**Blood Group** : B+ve  
**D.O.B** : 07-10-2001  
**Address** : 120/18  
GNANAPRAKASIYAR  
PURAM  
BEGAMPUR POST  
DINDIGUL -624601

**Student Mobile** : 9360206752

**Parent Mobile** : 9095567939

**If found please return to:**

**LOYOLA COLLEGE, CHENNAI - 34.**

**TEL: 28178200 / 28178300**

**e-mail: [helpdesk@loyolacollege.edu](mailto:helpdesk@loyolacollege.edu)**

**Student's Signature**



**L.ALWIN**

**22PBA152**

**MBA**



**BATCH : 2022-2024**

**VALID TILL MAY 2024**


Director

[www.jim.ac.in](http://www.jim.ac.in)


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**IDENTITY CARD**



**LEANDER PIOUS X**  
**22PDS813**  
M.Sc Data Science  
2022-2024

  
**Principal**

Valid Till May 2024



19UPH220 - AVINASH



**MRF**

MRF Limited, New No. 114 (Old No. 124), Greaves Road, Chennai - 600 006.  
Tel : 91-44-2829 2777 Fax : 91-44-2829 2895 CIN : L25111TN1960PLC004306  
Website: www.mrf tyres.com

Offer Letter

05.07.2022

Dear Mr. Avinash K,

Congratulations and Welcome to MRF Family!

With reference to your application and the subsequent discussions, we are pleased to offer you employment as **Supervisor - Production** in **MA1** Grade in the **Production** department at **Trichy Radial plant** on the following terms and conditions:

1. The discussed and agreed CTC compensation package is given in the Annexure I
2. Your offer of employment is conditional upon you being medically fit to perform the services of the organization. You will be required to undergo medical examination as per MRF guidelines which is attached in Annexure II
3. You need to bring the original documents and a set of photostat copies at the time of joining as per the list attached in Annexure III for verification.


A detailed appointment letter will be issued to you on your joining. We would expect you to join on or before **18th Jul'22** failing which the offer is liable to be withdrawn.

Please return the copy of this letter duly signed as a token of your acceptance at the earliest

Thanking you,

Yours faithfully,

For MRF LIMITED

  
Biju Sebastian  
Vice President-HRS

**Acceptance:**

I accept employment with the organization on the terms and conditions set out in this offer letter, a copy of which I confirm I have received.

Name : \_\_\_\_\_

Date : \_\_\_\_\_

Signature : \_\_\_\_\_

19UPH221

19UPH222

19UPH223 - DHARMARAJ

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**IDENTITY CARD**




**DHARMARAJ S**  
**22PPH835**  
**M.Sc Physics**  
**2022-2024**

  
Principal

Valid Till May 2024

19UPH224 - ARULALAN

	<b>RAU'S IAS STUDY CIRCLE</b>
309, Kanchenjunga Building, 18 Barakhamba Road, Connaught Place, New Delhi - 110001 <b>Phone No. - 01140786050</b>	
GSTIN: 07AAZFR9448L1ZZ	
<b>TAX INVOICE / RECEIPT</b>	
<b>Details of Payer / Student Particulars</b>	<b>Particulars of Receipt</b>
<b>Student ID:</b> 13826	<b>Invoice / Receipt Number:</b> DC/2022-23/G/0323
<b>Name:</b> Arulalan Valluvan	<b>Invoice / Receipt Date:</b> 2022-05-23
<b>Address:</b> MEHS School Campus, Devathur, Oddanchatram, Tamil Nadu, India	<b>Place of supply:</b> Offline - New Delhi
<b>GSTIN/UIN:</b> N/A	
<b>State:</b> Tamil Nadu (33)	<b>State:</b> Delhi (7)




19UPH225

19UPH226

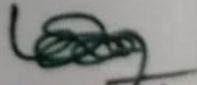
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**ANTONY DIWAN . M**  
**22PCA110**  
**MCA**  
**2022-2024**

  
**Principal**

Valid Till May 2024

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**IDENTITY CARD**



**JAYARAM K**  
**22PPH112**  
**M.Sc Physics**  
**2022-2024**

  
**Principal**

Valid Till May 2024

19UPH228

19UPH229 - PHILIPH



**BHARATHIDASAN  
UNIVERSITY**

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**TIRUCHIRAPPALLI - 24. INDIA. Phone : 0431 2407071, 72, 37**



**PHILIP LOURD IMMANUEL .J**  
**M.Sc - ENVIRONMENTAL SCIENCE**

**2022 - 2024**

**ID No. : ES0122002**

*Sham*  
**Registrar**

<http://www.bdu.ac.in>



19UPH230

19UPH231

19UPH232 -JERLIN XAVIOUR

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Phone: 0431-2700320, 4226436, web: [www.sjctni.edu](http://www.sjctni.edu)

**IDENTITY CARD**




**X JERLIN XAVIOUR**  
**22PPH118**  
**M.Sc Physics**  
**2022-2024**

  
**Principal**

Valid Till May 2024

19UPH233 -




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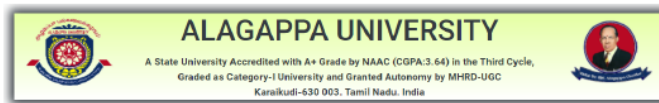
☒ Anna Nagar    ☐ Adyar    ☐ Delhi    ☐ Bengaluru  
☐ Trivandrum    ☐ Trichy    ☐ Salem    ☐ Madurai  
☐ Coimbatore    ☐ Theni

Name PAUL ANDREWS C  
UID SIAAN2274932  
GSPCM Batch : 15  
CSAT Batch : \_\_\_\_\_  
Optional Batch : \_\_\_\_\_  
Test Series : \_\_\_\_\_  
Transfer \_\_\_\_\_

Valid Upto \_\_\_\_\_







Print

Phone: (+91) 4565 223111

Fax: (+91) 4565 225525

E-mail: admission@alagappauniversity.ac.in

Ref.No.:A12/Admission/2022-23

Date: 16-08-2022

**Prof. S.RAJAMOHAN**

Registrar i/c

**PROVISIONAL SELECTION LETTER**

Name of the candidate: **JOHNSON L**

Entrance Register Number: **109143**

You have submitted an application through online seeking admission in the **Department of Physics** for the programme **M.Sc. Physics**.

You are provisionally selected for admission to the said programme. You are instructed to send your acceptance by email to **physics@alagappauniversity.ac.in** (or) Department Phone No: **04565 223301**

You are informed to remit the fees on or before **17-08-2022 05:00 PM** through online (Which is linked with Indian Bank payment gateway). If you fail to remit the fee within the due date, you will forfeit the provisional admission.

**Admission Fee Payment Link:** <https://admissions.alagappauniversity.ac.in/DepartmentsAdmission/modules/student/>

**Fees**

- Persons with Disability (PwD) students are exempted from the payment of Tuition fee & Special fee.
- Students belonging to SC/ST are exempted from the payment of Tuition Fee.
- Students belonging to Adi-Dravidar converted to Christianity are exempted from the payment of Tuition Fee.
- Students belonging to SC/ST candidates are required to pay of Rs. 4000/-
- Other candidates are required to pay of Rs. 5000 /-
- Refund of fee, if any, shall be subject to University norms.

**After the confirmation of your admission, you need to produce the following at a later date.**

1. Transfer Certificate (Original)
2. Conduct Certificate (Original)
3. Mark Statements (Original will be returned after programme completion)
4. Provisional / Degree Certificate (Original will be returned after programme completion) for PG programme only.
5. Community Certificate along with the attested copy (Original will be returned after verification)
6. Photocopy of the Aadhaar card
7. Medical Fitness certificate from the Civil Surgeon
8. Stamp size photo (for ID card)

You will receive communication (e-mail / SMS / WhatsApp) with regard to the commencement classes from the Department concerned.

Department Contact No: **04565 223301**

Department Email: **physics@alagappauniversity.ac.in**

**REGISTRAR i/c**



19UPH236  
19UPH237 - KIREN



**KIREN RAJA G**  
**M.SC.-PHYSICS**

**Dept. No.: 22-PPH-027**

**Valid till : 31-05-2024**

  
Principal

**LOYOLA COLLEGE**  
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[www.loyolacollege.edu](http://www.loyolacollege.edu)

**Blood Group** : B+ve  
**D.O.B** : 29-09-2001  
**Address** : EWS 1825, MAHILCHI  
NAGAR  
NGO A COLONY  
PALAYAMKOTTAI  
TIRUNELVELI -627007

**Student Mobile** : 8300656034

**Parent Mobile** : 9443956034

**If found please return to:**

**LOYOLA COLLEGE, CHENNAI - 34.**

**TEL: 28178200 / 28178300**

**e-mail: [helpdesk@loyolacollege.edu](mailto:helpdesk@loyolacollege.edu)**

**Student's Signature**

19UPH238 -


<b>Government of India</b> <b>Ministry of Commnuications</b>		
<b>Department of Posts</b> <b>O/o Senior superintendent of Post</b> <b>Offices, Madurai Division, Madurai - 625002</b>		
 <i>P. Balakrishnan</i>	<b>Valid Up</b>	12.11.2027
	<b>Unique Employee ID</b>	50537319
	<b>Name</b>	PRAKASHRAJ.R
	<b>Post</b>	GDS DAK SEVAK
	<b>Date of Birth</b>	25.07.2001
	<b>Name of Office</b>	Tallakulam HO
	<b>Account Office</b>	Tallakulam HO
	<b>Issuing Authority</b>	

19UPH239  
19UPH240  
19UPH241  
19UPH242  
19UPH243  
19UPH244  
19UPH245 - INFANT JEYAPAL

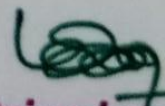
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Phone: 0431-2700320, 4226436, web: [www.sjctni.edu](http://www.sjctni.edu)

**IDENTITY CARD**




**INFANT JEYABAL A**  
**22PDS835**  
M.Sc Data Science  
2022-2024

  
**Principal**

Valid Till May 2024



19UPH246 - SANJEEV

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Form No : SIA \ TNPSC\_2022 - 23 \ ID \ 06

**TNPSC COURSES**

**IDENTITY CARD CUM MATERIAL ISSUE RECORD**

Centre Salem


Name R. SANJEEV

UID SIA524 2244621

Batch Details

Gr I & II	prelims 19 <sup>th</sup> Regular
Others	2.00 to 4.30 pm

Valid Upto May '2023



Carry this booklet with you to the class everyday. See Rules and Regulations given Inside.

19UPH247 - JOHN PAUL

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Tiruchirappalli-620002, TamilNadu, India.

**BONAFIDE CERTIFICATE** Date: 05-11-2022

This is to certify that Mr JOHN PAUL J (Reg.No. 22PPH101)

son of Mr/Mrs A JOSEPH GERALD, who has signed his name below, is a *bona-fide* student of

this institution doing I year M Sc Physics programme during the academic year 2022-2023.


Certificates ☒ retained / not retained.

  
John Paul J  
Student's Signature

  
Tiruchirappalli


  
Principal  
**PRINCIPAL**  
**ST. JOSEPH'S COLLEGE**  
**(AUTONOMOUS)**  
**TIRUCHIRAPPALLI 620 002**

19UPH248  
19UPH249  
19UPH250  
19UPH251  
19UPH252  
19UPH253 - JEFFRY



**SRM**  
INSTITUTE OF SCIENCE & TECHNOLOGY  
(Deemed to be University u/s 3 of UGC Act, 1996)

**COLLEGE OF MANAGEMENT**



**Name :** JEFFEY AROCKIA RUBEN  
JR

**Programme :** M.B.A.(AI & DS)

**Register No. :** RA2252008010028

**Valid From :** Jun-2022 **To** May-2024

**Kattankulathur Campus**  
Chengalpattu Dt., Tamil Nadu - 603 203.  
Ph: 044-27417876, 27417879  
Website: [www.srmist.edu.in](http://www.srmist.edu.in)



**STUDENT**




19UPH254

19UPH255 - BHARATH

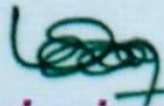
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Phone: 0431-2700320, 4226436, web: [www.sjctni.edu](http://www.sjctni.edu) 

**IDENTITY CARD**



**BARATH M J**  
**22PPH117**  
**M.Sc Physics**  
**2022-2024**

  
**Principal**

Valid Till May 2024

# Stella Matutina College of Education

Chennai - 600 083.

B.Ed - I

Misc. R.No.

2244

Received from

Ithaya Shalini (Physics)

	Rs.	P.
College fees	37500	/-
	/	

Date:

27/7/22

Accountant





**National Institute of Technology**  
(Under Ministry of Education, Govt. of India)  
Tiruchirappalli - 620015, Tamilnadu, India

## STUDENT




**Name** : KESAVAN J

**Roll Number** : 213222013

**Branch** : M.Sc.- PH

**Batch** : 2022 - 2024

  
Dean (Academic)



# St. JOSEPH'S COLLEGE

(AUTONOMOUS)



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Phone: 0431-2700320, 4226436, web: [www.sjctni.edu](http://www.sjctni.edu)

## IDENTITY CARD

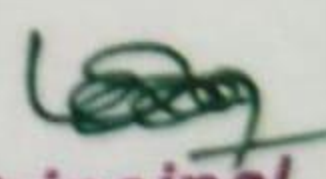


**DIVINE REGAN A**

**22PDS819**

**M.Sc Data Science**

**2022-2024**

  
**Principal**

Valid till May 2024

University of  
Hertfordshire **UH**

**Member**

Name

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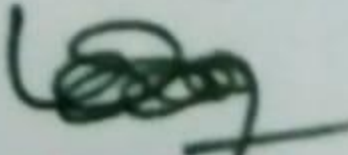


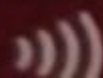
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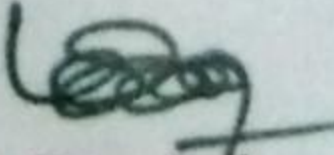


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